

# MISSOURI MOSQUITO AND VECTOR CONTROL ASSOCIATION

## ANNUAL MEETING PROGRAM AGENDA

Columbia-Boone County Health Department  
1005 West Worley, Columbia, MO  
March 26, 2010



### Web links

American Mosquito Association:  
[www.mosquito.org](http://www.mosquito.org)  
Missouri Dept of Health and Senior Services.  
[www.dhss.mo.gov](http://www.dhss.mo.gov)  
Missouri Mosquito and Vector Control Assoc.  
[www.mmvca.net](http://www.mmvca.net)  
Center for Disease Control. [www.cdc.gov](http://www.cdc.gov)  
World Health Organization.  
[www.who.ch/](http://www.who.ch/)  
Entomological Society of America.  
[www.entsoc.org](http://www.entsoc.org)

8:45 a.m.	Registration, Sponsors' Displays, Continental Breakfast, and Coffee
9:30 a.m. – 9:40 a.m.	Welcome and Introduction Karen Yates <i>President, MMVCA</i>
9:40 a.m. – 10:30 a.m.	A Predictive Model of the Impact of Temperature on the Timing of <i>Culex pipiens</i> Ascendancy in Central Illinois Nancy Westcott <i>Research Climatologist, Illinois State Water Survey</i>
10:30 a.m. – 10:45 a.m.	Break
10:45 a.m. – 11:15 a.m.	Update on Development of a Missouri Clean Water Act Permitting System for Pesticide Applicators Derrick Steen <i>Missouri Department of Natural Resources</i>
11:15 a.m. – 11:30 p.m.	Update on Community Tire Cleanup Funding Dan Fester <i>Missouri Department of Natural Resources</i>
11:30 p.m. – 12:00 p.m.	Historical and Recent Climate Trends in Missouri Patrick Guinan <i>Missouri Extension\State Climatologist</i>
12:00 p.m. – 1:00 p.m.	Lunch* and business meeting
1:00 pm – 1:45 p.m.	House Fly Controls Richard Houseman <i>Missouri Extension Urban/ Medical Entomologist</i>
1:45 p.m. – 2:15 p.m.	Chikungunya Surveillance Benjamin Stephens <i>Mineral Area College Nursing Program</i>
2:15 p.m. – 2:30 p.m.	Break
2:30 p.m. – 3:00 p.m.	Waste Water Treatment Mosquito Breeding Sites Steve Crawford <i>Jefferson County Health Department</i>
3:00 p.m. – 3:30 p.m.	Meeting Close and Door prize Drawing ( <i>Must be present to win</i> )

To Register for the Conference please email  
[sullin@lpha.mopublic.org](mailto:sullin@lpha.mopublic.org).  
Please include name, organization and email.

\*This is a free conference, however to attend, dues for 2009 must be paid.